

PHILIPPINE COUNCIL FOR AGRICULTURE AND FISHERIES

Department of Agriculture Compound Elliptical Rocal, Bilanta, Quezon City 16, No. 15.23 (2023) 4754 to tol. local's 2004-2625, emails pratofiteralise pental squeeph

June 16, 2025

NOTICE OF AWARD No. 2025-077

MS. JENNY-LYNNE YAMBAO Sales Account Executive BRENTWOOD ELEMENTS VENTURE CORP. #6 Dr. G. Garcia Paligsahan District 4, Quezon City

Dear Ms. Yambao:

With reference to your quotation for the ONE (1) LOT MEALS AND ACCOMMODATION FOR THE PCAF JOINT PCAF, NSC AND AFC FIRST SEMESTER PERFORMANCE REVIEW AND PLANNING WORKSHOP ON JULY 7-9, 2025 IN QUEZON CITY, we are pleased to confirm the award to your firm for the total amount of THREE HUNDRED TWENTY THOUSAND TWENTY PESOS ONLY (Php 320,020.00), inclusive of appropriate taxes and fees, with the following specifications:

Item Description	QTY	Unit	Unit Cost	Total Cost
MEALS AND ACCOMMODATION FOR THE PCAF JOINT PCAF, NSC AND AFC FIRST SEMESTER PERFORMANCE REVIEW AND PLANNING WORKSHOP ON JULY 7-9, 2025 IN QUEZON CITY	1	lot		320,020.00
HOTEL ROOM ACCOMMODATION				
(airconditioned or with good ventilation, 2 Single rooms, 1 Twin Sharing and Triple or Quadruple with individual bed, internet connectivity)				
Date: July 7-9, 2025				
3 days and 2 nights for 43 pax				
2 days for 30 live out pax				
Extended Workshop for 73 pax				
Free Use of function room for 3 days for 73pax				
Meals:				
Day 1 - Managed Buffet Lunch, Pm Snacks and Managed Buffet Dinner				
Day 2 - Buffet Breakfast, AM Snacks, Managed Buffet Lunch, PM Snacks, Managed Buffet Dinner and networking session				
Day 3 - Buffet Breakfast, AM Snacks				
Inclusions:				
MEALS should include two (2) main courses, vegetables, soup, dessert, and one round drinks/juice during lunch and dinner		The state of the s		
Note: No Cream Dory in the menu				
(Spacious hall that can accommodate four (4) groups during breakout sessions; could accommodate participants for classroom type or round table set up, well-lighted, airconditioned or with good ventilation)	2			
Provision of lift or elevator when building has more than 2 floors for Senior Citizens and PWD use				







depulses on the California

PHILIPPINE COUNCIL FOR AGRICULTURE AND FISHERIES

Department of Agriculture (Compound Elliptical Royal, Johnson, Openionally

No. 1937, 8923007751 to 56 No. also 2001 stadScennari, perilott endigepent diagnosph

Provision of LCD screen, at least 2 whitehoards with markers and eraser, pads, and pen		
Free use of electricity for laptops, LCDs, and printers		
Free use of sound system, extension cords and minimum of 3 microphones with extra batteries		
Free use of projectors and wireless presenters / pointers	1	
Flowing coffee/tea and purified water, candies/mints and peanuts during sessions		
With complimentary welcome streamer and back drop tarpaulin		
Preferably with in-house nurse and medical attendant in-case of emergencies		
Free parking and access to other hotel amenities free of charge		***************************************
Complimentary WI-FI connectivity		
With standby generator	1	
Preferred Location: QUEZON CITY		
Location must be strategically located and accessible by public transport and near to clinics or hospitals		1
Payment upon completion of each activity.		
Purpose: For the conduct of FY2025 Joint PCAF, NSC, and AFC Mid-Year Performance Review and Planning Workshop		

Please acknowledge receipt and acceptance of this Notice within 3 working days by signing in the space provided below and email us at bacsec@pcaf.da.gov.ph upon receipt thereof.

In connection with this Notice, please submit the following documents;

- 1. Omnibus Sworn Affidavit that the bidder is not related to the HOPE by consanguinity or affinity up to the third civil degree;
- 2. Income/Business Tax Return; and
- 3. Signed Contract of Agreement.

For inquiries, you may get in touch with Mr. Ken Ryan P. Eleazar, BAC Secretariat of PCAF at telephone numbers 8926-2147. Loc 2622

Thank you.

Very truly yours, 401

Deputy Executive Director III

I acknowledge receipt of this Notice of Award on - Tune 19, 2005

MINNIN

Name of Authorized Representative

JEMMY - MANT THOMBOT

Signature

Bank Details: Name of Payee

Name of Bank

Branch Account Number

BREADWOOD FROMENS VENTURE LONG. BATTLE PE OFFO THEFTENING, OF FIVE 854 DOD \$3076

Page 2 of NOA NO. 2025-077