



Republic of the Philippines  
 Department of Agriculture  
**PHILIPPINE COUNCIL FOR AGRICULTURE AND FISHERIES**  
 Department of Agriculture Compound  
 Elliptical Road, Diliman, Quezon City  
 Tel. No. (02) 8928-8751 to 64 locals 2601-2625, email: pcafofficial@pcaf.da.gov.ph

November 12, 2025

**NOTICE OF AWARD**  
**No. 2025-146**

**MS. BERNADETTE LAPUT**  
 Sales and Marketing Manager  
**W CLARK INTERNATIONAL INC.**  
 Lot 7 O Donnel St., Mabalacat City,  
 Pampanga

Dear Ms. Laput:

With reference to your quotation for the **ONE (1) LOT MEALS AND ACCOMMODATION FOR THE CONDUCT OF CONSTRUCTORS' PERFORMANCE EVALUATION SYSTEM (CPES) YEAR-END PERFORMANCE REVIEW IN REGION III ON DECEMBER 10-12, 2025 (FULL BOARD)**, we are pleased to confirm the award to your firm for the total amount of **TWO HUNDRED THIRTY-FIVE THOUSAND PESOS ONLY (Php 235,000.00)**, inclusive of appropriate taxes and fees, with the following specifications:

Item Description	QTY	Unit	Unit Cost	Total Cost
<b>MEALS AND ACCOMMODATION FOR THE CONDUCT OF CONSTRUCTORS' PERFORMANCE EVALUATION SYSTEM (CPES) YEAR-END PERFORMANCE REVIEW IN REGION III ON DECEMBER 10-12, 2025 (Full Board)</b>	<b>1</b>	<b>LOT</b>		<b>235,000.00</b>
3 days - 2 nights @ 50 pax				
Inclusion:				
<b>HOTEL ROOM - Accommodation</b>				
● Twin or Triple sharing (single beds)				
● complimentary inhouse high speed Wi-fi Internet Access				
● with hot and cold shower				
● Air Conditioned Rooms				
● one (1) Secretariat room				
● hotel amenities				
<b>MEALS: Managed Buffet</b>				
● 1st day (Lunch, PM snacks, & Dinner)				
● 2nd day (Breakfast, AM Snacks, Lunch, PM Snacks, & Dinner)				
● 3rd day (Breakfast, AM Snacks)				
<b>*NO CREAM DORY</b>				
Meals should include three (3) main courses plus soup, dessert & 1 round of softdrink/juice, in can during lunch and dinner (preferably locally produced products)				
<b>Use of CONFERENCE ROOM for 2 days session (7am - 8pm)</b>				
● preferably at least 3.5 meters ceiling height and well-lighted				
● could accommodate participants of up to 50 pax				
● with high speed Wi-fi Internet Access				
● Classroom type set up				
● LCD projector and LCD screen				
● White board with marker and eraser				
● Pencils with erasers				



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● Provision of sound system				
● At least 3 microphones (preferably wireless)				
● Waived electricity charges for use of laptops, printer and projector				
● Provision of extension cords				
Preferably low-rise facility				
Flowing coffee/tea and distilled water and candies				
No plastic stirrer				
With complimentary welcome streamer & backdrop tarpaulin				
Preferably with in-house medical service/clinic or nearby hospital				
Available 24 hour standby generator				
-INCLUSIVE OF TAX-				
Preferred location: Pampanga, Region III				
(must be strategically located and accessible by public transport)				
Date: December 10-12, 2025				
Purpose: Conduct of 2025 Constructors' Performance Evaluation System (CPES) Year-End Performance Review (December 10-12, 2025)				

Please acknowledge receipt and acceptance of this Notice within 3 working days by signing in the space provided below and email us at [bacsec@pcaf.da.gov.ph](mailto:bacsec@pcaf.da.gov.ph) upon receipt thereof.

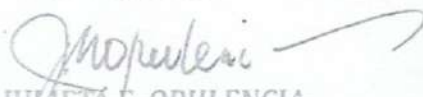
In connection with this Notice, please submit the following documents;

1. Omnibus Sworn Affidavit that the bidder is not related to the HOPE by consanguinity or affinity up to the third civil degree;
2. Income/Business Tax Return; and
3. Signed Contract of Agreement.

For inquiries, you may get in touch with Mr. Ken Ryan P. Eleazar, BAC Secretariat of PCAF at telephone numbers 8926-2147. Loc 2622

Thank you.

Very truly yours,

  
**JULIETA E. OPULENCIA**  
 Deputy Executive Director III

I acknowledge receipt of this Notice of Award on 20-11-2025

Name of Authorized Representative BERNARDETTE N. LAPUS

Signature 

Bank Details:

Name of Payee : W CLARK INTERNATIONAL INC.  
 Name of Bank : BANCO DE ORO  
 Branch : CLARK  
 Account Number : 00573-039-6105

